A

REVIEW

OF THE

STATE

OF THE

ENGLISH NATION

Saturday, March 1. 1707.

N my last I was very earnestly arguing for a Treaty of Peace, and Restoration with the Duke of Bavaria; I am told by some, I am assing a French Part, and letting a Traitor to the Emperor into the Bowels of his Country.

As to acting a French Part, I think it deferves no Notice; but as to the Duke of Bavaria, I am arguing but the same Politicks, which wise Princes have always acted. If the Duke of Bavaria was in the Predicament of Monsieur Tallard, and you had made him a Burgher of Novingbam, I should not say one Word towards it, nor does my Discourse confine me even in Notion to the Bavarian in particular; but in any Case like this it must be allow'd, that bringing over such a Prince from the Enemy, would be a Stab to his Strength, and a fatal Blow to his present Projects.

The Duke of Bavaria is a daring and warlike Prince, forward and enterprizing; he is in the Field with Arms in his Hand, and back'd with French Power; nay, it is his good Fortune at this Time to have it be the Interest of the King of France to support him, since it seems to be the only Step, he can take with Prospect of Success.

Indeed 'tis easier to see Mistakes, when they are committed, than before; but certainly whoever looks on the Affairs of the last Year, may see, that had not the French push'd themselves into the hasty Action at Ramellies last Year, but been content to have stood upon the Desensive in Flanders, and push'd their Successes on the Upper Rhine, we had seen the last a very unhappy Campaign.

took Haguenau, railed the Blockade of Fort Louis, feiz'd all the Magazine and Train of Artillery, which had been employ'd the Year before in the Siege of Landau, and push'd the Germans over the Rhine into their

ftrong Poft at Stolboffen.

Had the Duke of Bavaria with but 18000 Men of that Army march'd directly for the Danube, supply'd with Arms, Stores and Money, he might have flown his Face in his own Country, without any Body to hinder him, where he would foon have doubled that Number out of the discontented Moors, and made himself very formidable to the Empire.

At least had he done thus, these Consequences would have follow'd. The Palatinate Troops or Hessians could not have The Imperial Army march'd into Italy. there, for Want of those Troops, would neyer have been able to have raised the Siege of Turin, and the Duke of Savoy must have been ruin'd; for 'tis most evident, the Count de Medavi with 16000 of the best Troops in the French Army, were kept from the Siege to match the Hessians in Italy, who, had they not been diverted, would have made the Duke of Orleans too firong to be affaulted in his Intrenchments, as he was; and thus an Attempt made on that side, might have unravell'd the whole War, and made the Campaign of the Danube necessary to be alled over again, and another Blenheim needful to be fought.

I could run this Observation a great way, and bring it on to the State of the Affairs in Spain, which on the Successes in Italy would foon have been retriev'd; but of that by it

To come back to my Proposal, 'cis in the next place to compare the past with the pratent, and then it may be ask'd; if the French made this then, what if they fhould rectifie

In the Beginning of the Summer they it now, we have a great Discourse of the Duke of Bavaria marching from the Rbine-I confess, I do not see, but the Coast is clearer for him now, than ever it was; for the Hessians, Prussians, and Palatinate Troops are gone, they are adually in Italy or in Flanders, the Forces of the Empire, as now dispers'd, are most despicable things, the old Veteran Imperial Regiments are in Italy or Hungaria, the Troops of the Circles are never much depended on, the Quotas are uncertain, their Rendezvous late, and their Supplies remote: I see, nothing can prevent the Duke of Bavaria, if he is affifted with about 20 or 25000 Men from marching into his own Country, and what the Effect of all that may be, I dare not determine .

I shall not so much as suspect the King of Sweden on this Head, tho' there is an unhappy Question, which some ask, and sew can answer, and which may, and I believe, does give Umbrage in that Case ; and that is, What do the Swedes stay all this while in Saxony for? 'Tis a Queftion, I will not undertake to determine, I leave it to Time, and I believe, that Time will not be long.

These are the Reasons, why I should be glad to hear, that good Offers were made to the Duke of Bavaria, who once brought off from the French Interest, all those back Doors would be shut, the Conquests obtained last Year in Italy effectually secur'd, the Imperial Affairs kept more remote from Danger, and the extended Projects of France

exceedingly firaightned.

I confess, 'tis but a Thought of my own, and perhaps may not reach the Cale in all its Particulars; but certainly the taking fuch a dangerous Prince out of the Power of the Enemy, would be a Scroke at this Time as faral to him, as another Siege of Turin,

or a Battle of Rimelies.

MISCELLANEA.

I Have been some time upon the Enquiry, whether there be any Want of Labour in England for the Poor, I think, I shall eafily demonstrate that there is not; and the Dearness of Wages, above what is to be gain'd by any of the People in the World, is an Argument that can never be confuted.

The Labour of the Poor and their Pay, I describ'd in my last; I prov'd, that in the South Part of England, a poor Man gains twice as much for his Labour, as in some other Parts of the Nation, both North and

Welt.

This on the other hand makes the People of our Northern Countries spread themselves so much to the South, where Trade, War, and the Sea carrying off so many, there is a

greater Want of Hands.

And yet 'tis plain, there is Labour for the Hands which remain in the North, or else the Country would be depopulated, and the People come all away to the South to seek Work; and even in Yorkshire where Labour is cheapest, the People can gain more by their Labour than in any of the manufacturing Countries of Germany, Isaly or France, and live much better.

If there was one poor Man in England more than there was Work to employ, either some Body else must stand still for him, or he must be starv'd; if another Man stands fill for him, he wants a Days Work, and goes to feek it, and by Confequence supplants another, and this a third, and the Contention brings it to this; no, fays the poor Man, that is like to be put out of bis Work, rather than that Man shall come in, I'll do it cheaper; nay, says the other, but I'll do it cheaper than you; and that one poor Man wanting but a Days Work would bring down the Price of Labour in a whole Nation, for the Man cannot flarve, and will work for any thing, rather than want it.

It may be objected bere, this is contradicted

by our Number of Beggars.

I am forry to fay, I am oblig'd here to call Begging an Employment, fince 'tis plain, if there is more Work than Hands to perform it, no Man, that has his Limbs and his Senses, need beg, and those that have not, ought to be put in a Condition not to want it.

So that Begging is a meer Scandal in the General; in the Able, 'tis a Scandal upon their Industry; and in the Impotent, 'tis a

Scandal upon the Country.

Nay, the Begging as now practis'd, is a Scandal upon our Charity, and perhaps the Foundation of all our present Grievance—How can it be possible then, any Man or Woman, who being sound in Body and Mind, may, as'tis apparent they may, have Wages for their Work, should be so base, so meanly spirited as to beg an Alms for God's sake——Truly, the Scandal lies on our Charity, and People have such a Notion in England of being pitiful and charitable, that they encourage Vagrants, and by a missaken Zeal, do more Harm than Good.

This is a large Scene, and much might be said upon it; I shall abridge it as much as -The Poverty of England does not lie among the craving Beggars, but among poor Families, where the Children are numerous, and where Death or Sickness has depriv'd them of the Labour of the Father; these are the Houses, that the Sons and Daughters of Charity, if they would order it well, should seek out and relieve; an Alms ill directed may be Charity to the particular Person, but becomes an Injury to the Publick, and no Charity to the Nation; and the Reason, why to many pretend to want Work, is, that they can live to well with the Pretence of wanting Work, they would be mad to leave it, and work in earnest. And I affirm of my own Knowledge, when I have wanted a Man for 12bouring Work, and offer'd 9 s. per Week to frouling Fellows at my Door, they have frequently told me to my Face, they could